



PUNJAB POLLUTION CONTROL BOARD
VATAVARAN BHAWAN, PATIALA

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192
 22/9-1/20
 Amritsar
 1572

OFFICE CIRCULAR

19/2/07
 867

Computer/07/ 53
 Dated 9-2-07

15/2

It has been noticed that violation of various provisions of the Water Act, 1974 and Air Act, 1981 by the industries as observed by Regional Offices, are not concluded to their logical end and the matter remains pending at various levels due to one reason or the other.

It is, therefore, decided that in future, copy of all such notice issued to the industries for violation of various provisions of Water Act, 1974 and Air Act, 1981 by Regional Offices, Zonal Offices/Head Office, shall be endorsed to the Environmental Engineer (Computers) in Head Office for keeping record/monitoring purpose. After entering data into the MIS, the copies of such notices will be forwarded to S.E.E. (Headquarters), for monitoring till the notices come to a logical end.

These orders will come into force immediately.

(Birinder Jit Singh)
MEMBER SECRETARY

Endst. No. Computer/07/ 3298-3317

Dated 9-2-07

A copy of the above is forwarded to the following for information and compliance. It is also requested that the list of the pending notices alongwith number and date issued to the industries for violation of the various provisions of the Water Act and Air Act as on 31.1.2007, may be supplied to Environmental Engineer (Computers), Head Office, Punjab Pollution Control Board, Patiala, within 7 days, as per the MIS Performa, attached.

1. The Senior Environmental Engineer, Punjab Pollution Control Board, Zonal Office, Patiala/Ludhiana/Jalandhar.
2. The Senior Environmental Engineer (Headquarters), Punjab Pollution Control Board, Patiala.
3. The Environmental Engineer, Punjab Pollution Control Board, Regional Office, Patiala/Sangrur/ Bathinda/ Faridkot/ Batala/ Amritsar/ Hoshiarpur/ Jalandhar/ Ludhiana-I/II/III & Nodal Office, Mohali.
4. The Environmental Engineer (P/I/L/Comp.)/ Punjab Pollution Control Board, Head Office, Patiala.

DA: As above.

*Give me a photo copy
 file*

(Birinder Jit Singh)
MEMBER SECRETARY

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Notice U/S 33-A / U/S 31-A

(Please use capital letters to fill the form)

Form No.....

Industry Code.....

Industry Name & Address

.....

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Notice No..... Date of Issue/...../..... Date of Hearing/...../.....

Decision of Hearing

.....

.....

Final Status (tick appropriate option) Dropped/ Pending / Decided

Remarks

.....

.....

| Description | Name | Designation | Signature |
|---------------|------|-------------|-----------|
| Entered by | | | |
| Authorized by | | | |

1981

Directions U/S 33-A / U/S 31-A
(Please use capital letters to fill the form)

Form No.....
Industry Code.....

Industry Name & Address

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.....
.....
.....

Notice No. Date of Issue/...../.....

Direction Issued
.....
.....

Status of Compliance
.....
.....

Latest Status
.....
.....

Remarks
.....
.....

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| Description | Name | Designation | Signature |
|-------------|------|-------------|-----------|
|-------------|------|-------------|-----------|